

**REGULAR MEETING OF THE FORT SAGE BOARD OF TRUSTEES**  
**October 17<sup>th</sup>, 2018 5:30 PM**  
**FORT SAGE UNIFIED SCHOOL DISTRICT**  
 Fort Sage Board Room  
 100 D.S. Hall Street  
 Herlong, CA 96113

The Board of Trustees represents the people of the Fort Sage Unified School District as the elected body created to determine, establish and uphold the educational policies of the District. In this capacity, the Board functions under the laws of the State of California, but is free to plan for an educational program tailored to both the needs and resources of the communities served. The following information is provided to assist the public in understanding the Board's proceedings and to participate in those proceedings. The Board meeting is a meeting of the Board in public. The public is welcome and encouraged to participate.

**Documents**

Documents provided to a majority of the Governing Board regarding an open session item on this agenda will be made available for public inspection in the District Office located at 100 D.S. Hall Street, Herlong, California during normal business hours.

**Addressing the Board**

You may speak on a matter during the time reserved for public comment, after being recognized by the President. The Board will take no action on the matter at this meeting. You may speak on an item on the agenda when that item is being discussed, after being recognized by the President. When there are action items, the Board will make a

motion to approve/disapprove an item, and then open the item for Board discussion. At this time the President will normally recognize those members of the audience who wish to comment. The Board appreciates restricting comments to new ideas or concerns; each comment, once made, should not be repeated by another speaker. The Board is not required to respond to comments.

**Complaints**

According to district policy # BP 1312.1; complaints are to be addressed by first speaking with the person directly involved. If this does not resolve the issue, the complaint should be submitted in writing to the Superintendent. The Superintendent will investigate and respond in writing or by a phone call. If the issue is still not resolved, a written request for a hearing by the Board may be submitted.

**Regular Session**

In order to address the Board, please wait for recognition by the President. Speakers are expected to be courteous and to avoid any remarks that reflect adversely on the character or motives of any person or on his or her race, religion, or political or economic views. The Board will hear public testimony on any given topic for a maximum of three (3) minutes per person, twenty (20) minutes per

topic. The Board may, by consensus and at its discretion, extend this time limit.

**Closed Session**

While school board meetings must be open to the public, California law provides for closed sessions which are not open to the public for matters including: when the Board is considering expulsions, suspensions, or disciplinary actions in connection with any pupil, the appointment, employment or dismissal of a public officer or employee, hearing complaints or charges against a public officer or employee, or is discussing aspects of negotiations with employee units or the District's Legal Counsel.

**Americans with Disabilities Act**

In compliance with the Americans with Disabilities Act, for those requiring special assistance to access the Board meeting room, to access written documents being discussed at the Board meeting, or to otherwise participate at Board meetings, please contact the District Office during normal business hours at (530) 827-2129 for assistance. Notification at least 48 hours before the meeting will enable the District to make reasonable arrangements to ensure accessibility to the Board meeting and to provide any required accommodations, auxiliary aids or services.

**MINUTES**

**1.0 OPENING BUSINESS**

Time: \_\_\_\_\_

**Call to Order  
Roll Call**

   ✓ Mike Everett       ✓ Janice Gotcher       ✓ Timothy Jobbins       AB Claire Schumacher       ✓ Vanessa Vazquez

**Pledge of Allegiance**

**2.0 ADDITIONS, DELETIONS, AND APPROVAL OF THE AGENDA**

MRS. VAZQUEZ MADE A SUGGESTION TO PLACE THE POLICY UPDATES WHICH HAVE NO OPTIONS ON THE CONSENT AGENDA. DR. BONN SAID THAT WOULD BE A GREAT IDEA FOR FUTURE AGENDAS.

Motion:    JG                      Second:    TJ  
 Yes:    4                      No:    0                      Abstentions:    0                      Absent:    1

**3.0 RECOGNITIONS**

**3.1 Acknowledgement of Visitors**

**Presentation by Students from Mrs. Erwin's class**

PRESENTATION WAS MADE BY MAQUELA FLOYD AND ABBY LOWRY

### 3.2 Acknowledgement of Honors and Awards

ERICA EMBREE, THE JR. CHEERLEAD TEAM COACH, RECOGNIZED AND THANKED CONTRIBUTORS TO THE PROGRAM WHICH INCLUDED MRS. GEBBEKEN, LASSEN AUTOBODY, AND DIAMOND MOUNTIAN CASINO.

**4.0 PUBLIC COMMENT:** Anyone desiring to address the Board may do so at this time regarding any closed session items that will be heard. 3 Minutes maximum will be allowed for each person, and 20 minutes per topic per Board Policy. Please be sure to state your name for the record.

NONE

**5.0 CLOSED SESSION** (In accordance with Gov. Code 54957.6 and Ed Code 35146 and as otherwise provided by law)

Time: 5:35 p.m.

**5.1 Existing Litigation (GC 54956.9) (CTC v. Employee)**

**5.2 CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION (Government Code 54956.9) Significant Exposure to Litigation Pursuant to section 54956.9(d) One potential case**

**6.0 RECONVENE IN OPEN SESSION**

Time: 6:51 p.m.

**6.1 Adjourn Closed Session and Reconvene Open Session**

**6.2 Report Action Taken in Closed Session**

THE BOARD DIRECTS DR. BONN TO BEGIN TALKS WITH LONG VALLEY CHARTER SCHOOL TO UNIFY THE DISTRICTS.

MR. JOBBINS MADE THE MOTION TO APPROVE. MRS. VAZQUEZ, MR. JOBBINS, AND MR. EVERETT APPROVED. MRS. GOTCHER ABSTAINED. MRS. SCHUMACHER WAS ABSENT.

### 7.0 COMMUNICATIONS

**7.1 Communications from individuals or organizations regarding District programs/services**

- **Mt. Lassen Charter School board update on Local Priority 7, Broad Course of Study**
- **Letter from Patricia Gunderson regarding Budget and LCAP approval**

**7.2 Reports and Presentations:**

*Please keep comments to 3 minutes or less. Additional details can be provided to the board in writing.*

#### **Herlong High School / FFA**

MS. DIETER READ THE REPORT FROM MRS. LAUGHLIN. THE FASFA IS COMING UP. HOMECOMING WAS AMAZING. THE VOLLEYBALL ALUMNI GAME IS OCT. 25. FOOTBALL HAS 2 MORE GAMES.

DR. BONN ANNOUNCED THAT MRS. LAUGHLIN IS THE NEW LEAD TEACHER.

MS. DIETER REPORTED ON FFA. THE GREENHAND CONFERENCE WAS OCT. 3. THE WAS AN EVENT AT SHASTA COLLEGE ON OCT. 11. THE INCENTIVE GRANT REVIEW AS OCT. 16. THE CTEIG GRANT REVIEW IS NEXT WEEK.

MRS. BECKETT REPORTED ON ATHLETICS. HOMECOMING WAS POSITIVE. THE GAME WITH LOS MOLINOS IS THIS SATURDAY. THE GAME WITH WESTWOOD IS NEXT SATURDAY. THE ALUMNI BASKETBALL GAME IS THE WEDNESDAY BEFORE THANKSGIVING. SHE IS STILL WORKING ON THE BASKETBALL SCHEDULE.

## **Sierra Primary School / Title I**

MS. EMBREE APOLOGIZED TO THE BOARD FOR HER LENGTHLY REPORTS IN THE PAST. SHE EXPLAINED THAT THERE IS REQUIRED STATE REPORTING SHE MUST DO RELATED TO HER JOBS AS THE TITLE 1 COORDINATOR, ELPAC COORDINATOR, AFTERSCHOOL PROGRAM, AND THE STATE DASHBOARD. SHE THEN PROVIDED THE BOARD WITH AN ADDITIONAL REPORT TO ADD TO THE WRITTEN INFORMATION ALREADY PROVIDED IN THE BOARD PACKET. SHE DIRECTED THE BOARD TO MAKE AN APPOINTMENT TO COME MEET WITH HER IF THEY NEEDED MORE INFORMATION.

MRS. GOTCHER SAID THAT SHE WANTED MORE INFORMATION AND WAS CONFUSED. SHE ASKED MS. EMBREE TO TALK MORE ABOUT THE WRITTEN INFORMATION THAT HAD BEEN PROVIDED.

MS. EMBREE TALKED ABOUT THE LITERACY NIGHT EVENT. THE HUNGRY HIPPO GAME WAS VERY FUN. MRS. GOTCHER ADDED THAT THE ROOMS HAD BEEN FULL OF PARENTS. MRS. EMBREE REPORTED THAT THE TITLE 1 CONFERENCE SHE HAD ATTENDED WAS ONE OF THE BEST TRAININGS SHE HAS BEEN TO. THE AERIES CONFERENCE HAD TAKEN PLACE IN SACRAMENTO. THE PRIMARY SCHOOL STAFF IS WORKING ON DOING CLASSROOM PIER OBSERVATIONS AND DOING A STUDENT WORK REVIEW. THE RTI PROGRAM IS CONTINUING TO BE USED AND DATA COLLECTED TO SUPPORT THE WORK.

DR. BONN ADDED CLARIFICATION ON HOW THE RTI PROGRAM IS USED IN SCHOOLS TO HELP IDENTIFY STUDENT NEEDS AND POSSIBLE SPECIAL EDUCATION PLACEMENT. HE SAID THAT SIERRA PRIMARY IS DOING A GOOD JOB AT IT. THE HIGH SCHOOL IS NOT. THERE IS A NEED TO TRAIN THE STAFF AT THE HIGH SCHOOL. DR. BONN POINTED OUT THAT THE TERM "RTI" IS NO LONGER USED. IT IS NOW CALLED "MTSS".

MS. EMBREE ADDED THAT THE TERM "RTI" IS NOW "RTII" OR "RTI SQUARED."

MS. EMBREE THEN TALKED ABOUT THE SWIS SOFTWARE AND THE CONTINUED IMPLEMENTATION OF THE PBIS PROGRAM. MRS. BECKETT ADDED THAT THE HIGH SCHOOL IS PLANNING TO WORK WITH MS. EMBREE TO BEGIN TO RE-IMPLEMENT THE PBIS PROGRAM THERE. DR. BONN SAID THAT TRAINING WILL BE MADE AVAILABLE THROUGH THE LASSEN COUNTY OFFICE OF EDUCATION.

MS. EMBREE REPORTED THAT JR. CHEERLEADING NOW HAS 35 PARTICIPANTS. THE JR. CHEERLEADER HAD PERFORMED AT A FLAG FOOTBALL GAME AND WERE AMAZING.

MS. EMBREE FINISHED HER REPORT WITH INFORMATION ABOUT THE RECENT SCHOOL FIELD TRIP TO THE LOCAL FIRE STATION FOR FIRE PREVENTION WEEK.

## **Mt. Lassen Charter School**

MRS. OWENS LET THE BOARD KNOW HER WRITTEN REPORT WAS INCLUDED IN THE BOARD PACKETS. SHE REPORTED THAT PSAT TESTING AND CASH FOR COLLEGE ARE EVENTS COMING UP FOR THE SCHOOL. NEXT WEEK

THERE WILL BE A MINIMUM DAY FOR THE STAFF TO PARTICIPATE IN SOCIAL STUDIES CURRICULUM TRAINING. SHE IS ALSO PREPARING FOR THE WASC REVIEW.

#### **Parent Advisory Committee**

NONE.

#### **Adult Education**

MS. DIETER REPORTED THAT THE WELDING AND AUTO REPAIR CLASSES WITH MR. SCHAFF ARE GOING WELL.

#### **Site Council**

NONE.

#### **Fort Sage Family Resource Center**

MRS. GOTCHER REPORTED THAT OCT. 25 IS THE TRUCK OR TREAT EVENT WITH CYS. MRS. BECKETT ADDED THAT THE NEW CYS DIRECTOR HAS REQUESTED A MEETING WITH HER TO DEVELOP PLANS FOR CYS AND THE HIGH SCHOOL TO WORK TOGETHER TO SUPPORT EACH OTHER.

MRS GOTCHER REPORTED THAT THE HIGH SCHOOL CHEERLEADERS ARE LOOKING TO PARTICIPATE IN THE VETERAN'S DAY PARADE. HOMECOMING WAS AMAZING! THE PARADE FOR THAT EVENT WAS EXCITING AND THERE WAS A GREAT TURNOUT FOR THE GAME AND DANCE.

### **7.3 Board Member Reports**

MR. JOBBINS REPORTED THAT HE WENT TO A FOOTBALL GAME. HE FEEL THAT THE TEAM IS DOING MUCH BETTER AND NEXT YEAR WILL BE EVEN MORE COMPETATIVE. HE IS WORRIED ABOUT REPORTS HE HEARS OF DRINKING AND PARTIES TAKING PLACE AT NIGHT ON THE FOOTBALL FIELD.

MRS. GOTCHER SAID THAT THE CONCESSION STAND WITH ITS NEW BRIGHT PAINT LOOKS GREAT.

MR. EVERETT TALKED ABOUT THE PATROLING AND NEIGHBORHOOD WATCH PROGRAM WHICH INCLUDED THE FOOTBALL FIELD. HE FEELS THAT THE INCREASE IN ACTIVITY AND IMPROVED MAINTENANCE AT THE SCHOOL HAS MADE THE KIDS LESS DSTRUCTIVE OF THE PROPERTY. HE FEELS THAT THE PARTIES AND DRINKING AT THE FOOTBALL FIELD ARE NOT HAPPENING AS MUCH ANYMORE.

MS. EMBREE SPOKE UP TO SAY THAT THE SCHOOL PRIDE HAD BEEN RE-STARTED LAST YEAR THANKS TO THE EFFORTS OF MRS. GOTCHER AND HER CHEERLEADERS.

MR. EVERETT REPORTED THAT ON NOVEMBER 9, 2018 ALFRED MEDINA WILL BE PRESENTING ABOUT DRUG ABUSE AWARENESS AND PREVENTION. HIS PRESENTATION WILL BE AT 10 A.M. AT THE HIGH SCHOOL. MRS. BECKETT SPOKE UP TO SAY THAT DAY WAS ALSO A TESTING DATE AT THE HIGH SCHOOL SO THE PRESENTATION MAY NEED TO BE SCHEDULED FOR A DIFFERENCE DATE.

## 7.4 Superintendent's Report

DR. BONN PRESENTED THE BOARD WITH THE LCAP PRIORITY 7 HANDOUT. HE THANKED MS. EMBREE FOR HELPING. HE EXPLAINED THAT THE REASON FOR PRIORITY 7 IS TO VERIFY AND CERTIFY THAT ALL STUDENTS HAD ACCESS TO A VARIETY OF COURSES.

DR. BONN THANKED THE SIERRA PRIMARY SCHOOL STAFF FOR THEIR PATIENCE AND UNDERSTANDING OF HIM BEING AT THE HIGH SCHOOL MORE THAN AT THE PRIMARY SCHOOL SITE.

DR. BONN PROVIDED THE BOARD THE JOB DESCRIPTION FOR BUS DRIVER, FOOD SERVICE FACILITATOR, AND THE STIPENDS FOR FOOD SERVICE COORDINATOR AND SUB CALLER.

HE TALKED ABOUT THE DISTRICT FOOD SERVICE PROGRAM. HE TALKED ABOUT HIS PLAN TO HELP FUND THE CAFETERIA FUND BY USING COMMODITIES WHICH ARE FREE TO THE DISTRICT TO SUPPORT EDUCATION PROGRAM FOR CATERING AND HOME ECONOMICS. HE WOULD LIKE TO SELL FOOD PREPARED BY THESE PROGRAM TO GENERATE INCOME. HE WOULD ALSO LIKE TO SELL MEALS FROM THE SCHOOL LUNCH PROGRAM TO THE COMMUNITY TO GENERATE INCOME.

DR. BONN ALSO SHARED THAT THE BREAKFAST PROGRAM AT THE HIGH SCHOOL IS A GREAT SUCCESS. ALMOST ALL STUDENTS ARE NOW TAKING BREAKFAST WHICH IS OFFERED DURING THEIR NUTITION BREAK. MRS. BECKETT ADDED THAT THE CONCERN THAT THE BREAKFAST WOULD TAKE AWAY FROM THE STUDENT BODY FUNDRAISING OF SELLING PIZZA HAS NOT BEEN A PROBLEM. THEY HAVE SEEN NO REDUCTION IN SALES.

DR. BONN FINISHED HIS REPORT BY SHARING INFORMATION ABOUT THE CALVIN TERRELL PRESENTATION COMING UP ON NOVEMBER 14, 2018. MRS. GOTCHER INQUIRED ABOUT THE DECISION TO CALL THE EVENING EVENT A "TOWN HALL MEETING" AS THIS WAS REPORTED AS A CONCERN TO HER BY COMMUNITY MEMBERS. DR. BONN EXPLAINED THAT THE PRESENTATION WAS TAKING PLACE IN COOPERATION WITH COUNTY SUPERVISOR TOM HAMMAND WHO COORDINATES TOWN HALL MEETINGS. THIS EVENING EVENT WILL BE A TOWN HALL MEETING.

- 8.0 PUBLIC COMMENT:** Anyone desiring to address the Board may do so at this time regarding items not on the posted agenda. 3 Minutes maximum will be allowed for each person, and 20 minutes per topic per Board Policy. Please be sure to state your name for the record.

THERE WAS A SHORT DISCUSSION AMONG THE BOARD MEMBERS AND AUDIENCE ABOUT THE LITERACY NIGHT AT SIERRA PRIMARY SCHOOL AND THE UPCOMING POETRY OUT-LOUD EVENT.

## 9.0 CONSENT CALENDAR

- 9.1 Approval of Minutes of the September 19<sup>th</sup> Regular Meeting
- 9.2 Approval of Warrant Batches 11, 12, and 13
- 9.3 Inter-District Transfers (On-Going Agenda Item)
- 9.4 Certificated Personnel Items (On-Going Agenda Item)
- 9.5 Classified Personnel Items (On-Going Agenda Item)

Motion: JG

Second: TJ

Yes: 4

No: 0

Abstentions: 0

Absent: 1

**10.0 OLD BUSINESS**

**10.1 ACTION ITEM: Discussion and Possible approval of Update for Work Experience Education (CDE approved WEE Program) for Mt Lassen Charter School**

Motion: JG                      Second: TJ  
 Yes: 4                              No: 0                              Abstentions: 0                              Absent: 1

**10.2 ACTION ITEM: First Reading of:**

<b>POLICY</b>	<b>TITLE</b>	<b>OPTIONS/BLANKS</b>
BP 0410	Nondiscrimination in District Programs and Activities	<b>Fill in Blanks</b> _____
E 0420.41	Charter School Oversight	
BP 3514	Environmental Safety	
AR 3514	Environmental Safety	
BP 3514.1	Hazardous Substances	
BP 3516	Emergencies and Disaster Preparedness Plan	
AR 3516	Emergencies and Disaster Preparedness Plan	
AR 3541	Transportation Routes and Services	
BP 4158 4258 4358	Employee Security	
AR 4158 4258 4358	Employee Security	
BP 4161.9 4261.9 4361.9	Catastrophic Leave Program	
AR 4161.9 4261.9 4361.9	Catastrophic Leave Program	
BP 5111	Admission	
AR 5111	Admission	
BP 5111.1	District Residency	<b>OPTION 1:</b> <input type="checkbox"/> <b>OPTION 2:</b> <input type="checkbox"/>
AR 5111.1	District Residency	
BP 5125	Student Records	
AR 5125	Student Records	
AR 5125.1	Release of Directory Information	
E 5125.1	Release of Directory Information	<b>Fill in Blanks</b> _____
BP 5131.2	Bullying	
BP 5145.13	Response to Immigration Enforcement	<b>NEW POLICY</b>
AR 5145.13	Response to Immigration Enforcement	<b>NEW POLICY</b>
BP 5145.3	Nondiscrimination/Harassment	
AR 5145.3	Nondiscrimination/Harassment	<b>Fill in Blanks</b> _____

BP 5145.9	Hate-Motivated Behavior	
BP 6161.3	Toxic Art Supplies	Delete BP <input type="checkbox"/> Yes <input type="checkbox"/> No

MOTION WAS MADE TO APPROVE ALL OF THE POLICIES WHICH HAVE NO OPTIONS. THE OTHER WILL BE BROUGHT BACK AT THE NEXT MEETING.

Motion: JG                      Second: TJ  
Yes: 4                              No: 0                              Abstentions: 0                      Absent: 1

**11.0 NEW BUSINESS**

**11.1 ACTION ITEM: Discussion and Possible Approval LCAP Update – Local Indicators Priority 7 – Access to a Broad Course of Study**

Motion: VV                      Second: JG  
Yes: 4                              No: 0                              Abstentions: 0                      Absent: 1

**11.2 ACTION ITEM: Discussion and Possible Approval of the Countywide Plan for Expelled Student 2018-2019**

Motion: VV                      Second: JG  
Yes: 4                              No: 0                              Abstentions: 0                      Absent: 1

**11.3 ACTION ITEM: Discussion and Possible Approval of Resolution 19-04 to Renew the Process to Return the “Head Start Building” Parcel W to the Department of Education**

Motion: VV                      Second: TJ  
VV = APPROVE  
JG = DISAPPROVE  
TJ = APPROVE  
ME = APPROVE

**11.4 ACTION ITEM: Discussion and Possible Approval of the 2018-2019 Memorandum of Understanding Between Fort Sage Unified, Lassen County Office of Education, Susanville School District, Westwood Unified School District, and the Lassen County Probation Department**

Motion: VV                      Second: TJ  
Yes: 4                              No: 0                              Abstentions: 0                      Absent: 1

**11.5 ACTION ITEM: Discussion and Possible Approval of the Master Agreement with the Lassen County Office of Education**

Motion: JG                      Second: TJ  
Yes: 4                              No: 0                              Abstentions: 0                      Absent: 1

**11.6 ACTION ITEM: Discussion and Possible Approval of Committee on Assignment (COA) Actions**

Motion: JG                      Second: TJ  
Yes: 4                              No: 0                              Abstentions: 0                      Absent: 1

**11.7 ACTION ITEM: Discussion and Possible Approval of Stipends for District Nutrition Program Coordinator and Substitute Coordinator/Caller**

Motion: TJ                      Second: VV  
Yes: 4                              No: 0                              Abstentions: 0                      Absent: 1

**11.8 ACTION ITEM: Discussion and Possible Approval of Updated Job Description for Food Handler Position**

Motion: JG                      Second: VV  
Yes: 4                              No: 0                              Abstentions: 0                              Absent: 1

**11.9 ACTION ITEM: Discussion and Possible Approval of Increasing Hours for High School Custodial Position from 4 hours per day to 8 hours per day**

Motion: JG                      Second: TJ  
Yes: 4                              No: 0                              Abstentions: 0                              Absent: 1

**11.10 ACTION ITEM: Discussion and Possible Approval of Out of State Field Trip Request for Herlong High School Boys and Girls Basketball Team to Scrimmage with Excel Christian in Reno, Nevada**

Motion: JG                      Second: TJ  
Yes: 4                              No: 0                              Abstentions: 0                              Absent: 1

**12.0 AGENDA ITEMS FOR NEXT MEETING**

**12.1 Next Meeting Date:**

- **Wednesday, October 24, 2018 at 5:30 p.m. in the Board Room = Special Meeting for Phase 5 Training with Teri Vigil**
- **Wednesday, November 14, 2018 = Town Hall Meeting with Calvin Terrell**
- **Wednesday, November 28, 2018 at 5:30 p.m. in the Board Room = Regular Meeting**

**12.2 Suggested Agenda Items:**

EXTRA/CO-CURRICULAR GUIDELINES  
BUS DRIVER  
WILLIAM AUDIT

A LONG DISCUSSION FOLLOWED REGARDING WHAT WILL BE PART OF THE WILLIAMS AUDIT. DR. BONN REPORTED THAT THE AUDIT WILL FOCUS ON FACILITIES. MS. EMBREE ASKED ABOUT THE CURRICULUM REQUIREMENTS OF THE WILLIAMS ACT. DR. BONN TALKED ABOUT THE DIFFERENCES BETWEEN COMMON CORE STANDARD, CALIFORNIA STATE STANDARD, AND CURRICULUM. MS. EMBREE REFERRED TO REPORTING WHICH HAD BEEN DONE BY THE DISTRICT ON WHICH STATE ADOPTED CURRICULUM THE DISTRICT TEACHERS ARE USING. DR. BONN POINTED OUT THAT THERE IS A DISCONNECT AT HERLONG HIGH SCHOOL IN KNOWING WHAT THE ADOPTED CURRICULUM IS AND AS TO IF THE TEACHERS ARE USING THAT CURRICULUM. HE SAID THERE IS A NEED FOR COLABORATION AND TRAINING. MS. EMBREE REFERRED TO THE LCAP PRIORITY 7 DOCUMENT WHICH HAD BEEN APPROVED BY THE BOARD DURING THE MEETING. SHE ASKED THE BOARD IF THEY KNEW WHAT THEY HAD APPROVED AND IF IT HAD REFERRED TO THE DISTRICT'S RESPONSIBILITY TO PROVIDE STUDENTS WITH THE APPROVED STATE ADOPTED CURRICULUM. MRS. GOTCHER SAID THAT IT WAS THE RESPONSIBILITY OF THE DISTRICT STAFF TO PREPARE THE REPORTS CORRECTLY AND PRESENT THAT TO THE BOARD. DR. BONN TALKED ABOUT THE NEED FOR TRAINING IN THE WILLIAMS ACT AND THE DELIVERY OF CURRICULUM IN THE CLASSROOM. HE ADDED THAT THE DISTRICT NEEDS TO GET AHEAD OF THE AUDIT AND START FIXING THINGS NOW TO BETTER SERVE STUDENTS.

**13.0 Adjournment**

Time: 8:32 p.m.